**Udienza di mercoledì 11 settembre 2024**

**Aula 4- Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 1141/21 | 1054/22 |
|  | 9.00 | 4997/21 | 429/24 |
|  | 9:00 | 950/22 | 1503/23 |
|  | 9:00 | **3236/22** | 2812/23 |
|  | 9:00 | 3996/22 | 2848/23 |
|  | 9:00 | 3493/20 | 616/23 |
|  | 9:00 | 2402/22 | 2425/23 |
|  | 10:00 | 2089/23 | 2957/23 |
|  | 10:00 | 1525/20 | 1828/23 |
|  | 10:00 | 5029/21 | 2407/23 |
|  | 10:00 | 4590/23 | 489/24 |
|  | 10:00 | 4426/23 | 603/24 |
|  | 11.00 | 2956/20 | 368/22 |
|  | 11:00 | 698/22 | 2288/23 |
|  | **11:00** | **2143/18** | **368/23** |
|  | **11:00** | **283/21** | **250/22** |
|  | **11:00** | **1258/21** | **1185/22** |
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