**Udienza di mercoledì 2 ottobre 2024**

**Aula 4- Dott.ssa Pintore**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** | **imputati** |
|  | 9:00 | 2231/21 | 1904/23 |  |
|  | 9:00 | 4964/20 | 1128/22 |  |
|  | 9:00 | 3127/22 | 1095/23 |  |
|  | 9:00 | 2923/19 | 467/20 |  |
|  | 9:00 | 1875/22 | 2557/23 |  |
|  | 9:00 | 1387/18 | 2423/23 |  |
|  | 9:00 | 648/21 | 324/23 |  |
|  | 9:00 | 174/22 | 2621/23 |  |
|  | 9:00 | 3513/20 | 1931/21 |  |
|  | 9:00 | 591/22 | 1417/23 |  |
|  | 10:00 | 3207/21 | 816/23 |  |
|  | 10:00 | 4964/18 | 1981/23 |  |
|  | 10:00 | 1666/21 | 803/23 |  |
|  | 10:00 | 332/22 | 1559/23 |  |
|  | 10:00 | 3516/20 | 627/23 |  |
|  | 10:00 | 1214/22 | 254/24 |  |
|  | 10:00 | 3366/18 | 2127/23 |  |
|  | 11:30 | 2741/21 | 1467/23 |  |
|  | 12:00 | 195/23 | 1557/23 |  |
|  |  |  |  |  |
|  |  |  |  |  |