**Udienza di lunedì 21 ottobre 2024**

**Aula 2 - Dott.ssa Pintore**

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 1403/22 | 2156/23 |
|  | 9:00 | 305/22 | 81/23 |
|  | 9:00 | 1515/22 | 2912/23 |
|  | 9:00 | 226/24 | 731/24 |
|  | 9:00 | 135/18 | 218/24 |
|  | 9:00 | 365/22 | 2491/23 |
|  | 9:00 | 3408/23 | 784/24 |
|  | 9:30 | 1325/22 | 2483/23 |
|  | 10:00 | 2382/22 | 2623/23 |
|  | 10:00 | 2845/23 | 80/24 |
|  | 10:00 | 4228/21 | 2141/23 |
|  | 10:00 | 2851/22 | 404/24 |
|  | 10:00 | 2654/20 | 519/24 |
|  | 10:00 | 1094/21 | 428/22 |
|  | 10:00 | 1473/23 | 2185/23 |
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