**Udienza di mercoledì 13 novembre 2024**

**Aula 4- Dott.ssa Pintore**

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** | **imputati** |
|  | 9:00 | 1155/21 | 23/23 |  |
|  | 9:00 | 68/20 | 2116/23 |  |
|  | 9:00 | 4888/21 | 796/23 |  |
|  | 9:00 | 989/22 | 1441/23 |  |
|  | 9:00 | 2931/19 | 2949/23 |  |
|  | 9:00 | 4227/22 | 821/24 |  |
|  | 10:00 | 4383/21 | 2663/23 |  |
|  | 10:00 | 2194/22 | 1741/23 |  |
|  | 10 :00 | 121/22 | 2843/23 |  |
|  | 10:00 | 1351/20 | 2742/23 |  |
|  | 10 :00 | 2799/22 | 2421/23 |  |
|  | 11:00 | 3029/22 | 2593/23 |  |
|  | 11 :00 | 2760/22 | 2533/23 |  |
|  | 11 :00 | 1875/22 | 2557/23 |  |
|  | 11 :00 | 4224/22 | 743/24 |  |
|  | 11 :00 | 4534/21 | 1476/23 |  |
|  | 12 :00 | 3666/22 | 2497/23 |  |
|  | 12 :00 | 4095/21 | 1568/23 |  |
|  | 12:00 | 2642/19 | 1690/20 |  |
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