**Udienza di mercoledì 12 marzo 2025**

**Aula 4 - Dott.ssa Pintore**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 1155/21 | 23/2023 |
|  | 9:00 | 3532/18 | 1640/19 |
|  | 9:00 | 1053/23 | 987/24 |
|  | 9:30 | 441/22 | 1055/24 |
|  | 9:30 | 1883/22 | 2618/23 |
|  | 9:30 | 2305/23 | 1515/24 |
|  | 9:30 | 1515/22 | 2912/23 |
|  | 10:00 | 3900/23 | 1293/24 |
|  | 10:00 | 2851/22 | 404/24 |
|  | 10:00 | 1424/23 | 1428/24 |
|  | 10:00 | 1094/21 | 428/22 |
|  | 10:00 | 1986/23 | 1507/24 |
|  | 11:00 | 3601/22 | 2791/23 |
|  | 11:00 | 2475/22 | 159/24 |
|  | 11:00 | 2601/21 | 930/24 |
|  | 11:00 | 4537/20 | 631/24 |
|  |  |  |  |
|  |  |  |  |