**Udienza di lunedì 28 aprile 2025 - Dott.ssa Pintore**

**AULA 2**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 3225/23 | 1973/24 |
|  | 9:00 | 3666/22 | 2497/23 |
|  | 9:00 | 2023/23 | 1572/24 |
|  | 9:00 | 3495/22 | 456/24 |
|  | 9:00 | 3216/22 | 2914/23 |
|  | 9:00 | 1125/19 | 1429/23 |
|  | 9:00 | 2708/23 | 2155/24 |
|  | 9:00 | 4861/21 | 2541/2023 |
|  | 10:00 | 3110/22 | 3110/22 |
|  | 10:00 | 3830/22 | 1374/24 |
|  | 10:00 | 2937/22 | 923/24 |
|  | 10:30 | 1094/21 | 428/22 |
|  | 10:30 | 1986/23 | 1507/24 |
|  | 10:30 | 4537/20 | 631/24 |
|  | 10:30 | 4977/21 | 1569/23 |
|  | 10:30 | 548/23 | 1117/24 |
|  | 11:00 | 1495/18 | 1495/23 |
|  | 11:00 | 4590/23 | 489/24 |
|  | 11:00 | 1325/22 | 2483/23 |
|  | 15:00 | 3497/21 | 801/23 |
|  | 15:00 | 2786/23 | 605/2024 |
|  | 15:00 | 1753/22 | 2754/23 |
|  |  |  |  |