**1Udienza di mercoledì 23 aprile 2025**

**Aula 4 - Dott.ssa Pintore**

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|  | **ora** | **R.G.N.R.** | **R.G. Trib.** |
|  | 9:00 | 2793/23 | 1180/24 |
|  | 9:00 | 1214/23 | 1306/24 |
|  | 9:00 | 2060/22 | 2166/23 |
|  | 9:00 | 5044/18 | 1258/24 |
|  | 9:30 | 4130/22 | 941/24 |
|  | 10:00 | 3517/22 | 2362/23 |
|  | 10:00 | 4426/23 | 603/24 |
|  | 10::00 | 1053/23 | 987/24 |
|  | 10:00 | 3532/18 | 1640/19 |
|  | 10:00 | 2305/23 | 1515/24 |
|  | 10:30 | 2601/21 | 930/24 |
|  | 10:30 | 3203/22 | 929/24 |
|  | 11:00 | 1883/22 | 2618/23 |
|  | 11:00 | 2866/22 | 2277/23 |
|  | 11:00 | 1515/22 | 2912/23 |
|  | 11:00 | 3601/22 | 2791/23 |
|  | 12:00 | 2284/22 | 2597/23 |
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